



Heart
of *Grace*
Ministries

Love As Your Life, God As Your Giver

Romans 8:1-26,34-39

[1] There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

[2] For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

[3] For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

[4] That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

[5] For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

[6] For to be carnally minded is death; but to be spiritually minded is life and peace.

[7] Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

[8] So then they that are in the flesh cannot please God.

[9] But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

[10] And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

[11] But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

[12] Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

[13] For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

[14] For as many as are led by the Spirit of God, they are the sons of God.

[15] For ye have not received the spirit of bondage again to fear; but ye have received

the Spirit of adoption, whereby we cry, Abba, Father.

[16] The Spirit itself beareth witness with our spirit, that we are the children of God:

[17] And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

[18] For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

[19] For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

[20] For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

[21] Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

[22] For we know that the whole creation groaneth and travaileth in pain together until now.

[23] And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

[24] For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

[25] But if we hope for that we see not, then do we with patience wait for it.

[26] Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

[34] Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

[35] Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

[36] As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

[37] Nay, in all these things we are more than conquerors through him that loved us.

[38] For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

[39] Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

When I consider all of the parts of my life that could have led me to far worse a place, I thank God so much for each and every time He has brought me out. Most of all, I thank Him for the one time that counted more than all the others: the time I began to believe and allowed the spirit of God to work in my life! I have never been the same and the trials of life have disseminated from the dominion of God's power!

John 17:13-20

[13] And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

[14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

[15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

[16] They are not of the world, even as I am not of the world.

[17] Sanctify them through thy truth: thy word is truth.

[18] As thou hast sent me into the world, even so have I also sent them into the world.

[19] And for their sakes I sanctify myself, that they also might be sanctified through the truth.

[20] Neither pray I for these alone, but for them also which shall believe on me through their word;

When you live in love in your life FIRST, it is so much easier to go out and to provide it for others. We often live in the “receive first, then give” mentality; God wants us to learn to be a people that give out all the virtues that He has poured out into our lives. That is the only real way we have joy “fulfilled” in our life. The prayer of Christ here was that the power of God preserves people through their trials and that the word be ENOUGH! And it is! The word of God, Christ living in us, and the spirit that dwells to bring life is enough!