



Heart of Grace
Ministries
Faith, Family and Love

Condemned No More

Romans 8:1-8

[1] There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

[2] For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

[3] For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

[4] That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

[5] For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

[6] For to be carnally minded is death; but to be spiritually minded is life and peace.

[7] Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

[8] So then they that are in the flesh cannot please God.

The Christian life presents a conflict. Before we knew Jesus we thought we were in great shape. It is the unspeakable privilege and comfort of one that knows Jesus that there is therefore now no condemnation to them. It did not say, "there is no accusation against them", for there is! However the indictment is tossed and the accusation is thrown out. It did not say "there is nothing in them that deserves condemnation", for there is! We can see it and own it within ourselves, but it shall not ruin who we have become. To condemn is to cause someone to suffer or live difficult or unpleasant conditions.

Romans 8:18-21

[18] For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

[19] For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

[20] For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

[21] Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

So are we to talk in our troubles and trials simply knowing we are not condemned.

Romans 8:31-39

[31] What shall we then say to these things? If God be for us, who can be against us?

[32] He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

[33] Who shall lay any thing to the charge of God's elect? It is God that justifieth.

[34] Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

[35] Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

[36] As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

[37] Nay, in all these things we are more than conquerors through him that loved us.

[38] For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

[39] Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

You see, we need something that will disrupt our carnal nature. To cause us to live in a whole new perspective.

John 14:12-20

[12] Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

[13] And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

[14] If ye shall ask any thing in my name, I will do it.

[15] If ye love me, keep my commandments.

[16] And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

[17] Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither

knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

[18] I will not leave you comfortless: I will come to you.

[19] Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

[20] At that day ye shall know that I am in my Father, and ye in me, and I in you.

At that day! As you begin to ask you are pleading for intercession to help you to restore the faith that will begin to open your eyes in what you face today.

Mark 4:3-9

[3] Hearken; Behold, there went out a sower to sow:

[4] And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

[5] And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

[6] But when the sun was up, it was scorched; and because it had no root, it withered away.

[7] And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

[8] And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

[9] And he said unto them, He that hath ears to hear, let him hear.

How we will receive the entry of the intercession of the wisdom of the word given by the Holy Ghost will cause us to not waste the potential that the seed has. Hope and faithful desperation will cause a willingness and broken ground to receive.

Mark 4:14-20

[14] The sower soweth the word.

[15] And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

[16] And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

[17] And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

[18] And these are they which are sown among thorns; such as hear the word,

[19] And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

[20] And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

The word and encouragement can be removed, but we must learn to fight the disruptions by presenting ourselves broken daily, willing to have hope without a witness of visual signs. When God sees our faith without that thing He blesses our grounds with growth.

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